

Harvard Clinical Nutrition Research Center

Pilot/Feasibility Project

**Contents**

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**Submit applications electronically by attaching to an e-mail no later than April 22nd, 2015 to Ewelinka 'Nika' Grzejka at** **egrzejka@partners.org****.**

**NEW APPLICANTS:**

Along with your application forms, include a list of three or four names (including contact information) of those who could be called upon to review your application. These names can be from within or outside of the NORC. Please include their full names, mailing addresses, telephone and fax numbers and e-mail address.

**COMPETING RENEWAL APPLICANTS:**

Along with your application forms, include an explanation of how this research proposal is a departure from your ongoing work (apart from the first year of your pilot/feasibility project). Please be certain to tell us the progress you have made in the first year (limited to two pages), as well as your plans for the proposed second year. Renewal applicants may apply within the first or second NORC-H funding cycle after initial funding depending on degree of progress made and optimal timing for potential renewal funding.

|  |
| --- |
| Form Approved Through 8/31/2015 OMB No. 0925-0001 |
| Department of Health and Human ServicesPublic Health ServicesGrant ApplicationDo not exceed character length restrictions indicated. | **LEAVE BLANK—FOR PHS USE ONLY**. |
| Type | Activity | Number |
| Review Group | Formerly |
| Council/Board (Month, Year) | Date Received |
| 1. TITLE OF PROJECT *(Do not exceed 81 characters, including spaces and punctuation.)*      |
| 2. RESPONSE TO SPECIFIC REQUEST FOR APPLICATIONS OR PROGRAM ANNOUNCEMENT OR SOLICITATION [ ]  NO [ ]  YES  *(If “Yes,” state number and title)* |
| Number: |       | Title: |       |
| **3. PROGRAM DIRECTOR/PRINCIPAL INVESTIGATOR** |
| 3a. NAME (Last, first, middle) | 3b. DEGREE(S) | 3h. eRA Commons User Name |
|       |       |       |       |       |
| 3c. POSITION TITLE      | 3d. MAILING ADDRESS *(Street, city, state, zip code)*      |
| 3e. DEPARTMENT, SERVICE, LABORATORY, OR EQUIVALENT      |
| 3f. MAJOR SUBDIVISION      |
| 3g. TELEPHONE AND FAX *(Area code, number and extension)* | E-MAIL ADDRESS:  |
| TEL: |       | FAX: |       |       |
| 4. HUMAN SUBJECTS RESEARCH | 4a. Research Exempt  | If “Yes,” Exemption No. |
|  [ ]  No [ ]  Yes | [ ]  No [ ]  Yes |       |
| 4b. Federal-Wide Assurance No.  | 4c. Clinical Trial | 4d. NIH-defined Phase III Clinical Trial |
|       | [ ]  No [ ]  Yes |  [ ]  No [ ]  Yes |
| 5. VERTEBRATE ANIMALS [ ]  No [ ]  Yes | 5a. Animal Welfare Assurance No.  |       |
| 6. DATES OF PROPOSED PERIOD OF  SUPPORT *(month, day, year—MM/DD/YY)* | 7. COSTS REQUESTED FOR INITIAL BUDGET PERIOD | 8. COSTS REQUESTED FOR PROPOSED PERIOD OF SUPPORT |
| From | Through | 7a. Direct Costs ($) | 7b. Total Costs ($) | 8a. Direct Costs ($) | 8b. Total Costs ($) |
|       |       |       |       |       |       |
| 9. APPLICANT ORGANIZATION | 10. TYPE OF ORGANIZATION |
| Name |       | Public: **→** [ ]  Federal [ ]  State [ ]  Local |
| Address |       | Private: **→** [ ]  Private Nonprofit |
| For-profit: **→** [ ]  General [ ]  Small Business [ ]  Woman-owned [ ]  Socially and Economically Disadvantaged |
| 11. ENTITY IDENTIFICATION NUMBER      |
| DUNS NO. |       | Cong. District |       |
| 12. ADMINISTRATIVE OFFICIAL TO BE NOTIFIED IF AWARD IS MADE | 13. OFFICIAL SIGNING FOR APPLICANT ORGANIZATION |
| Name |       | Name |       |
| Title |       | Title  |       |
| Address |       | Address |       |
| Tel: |       | FAX: |       | Tel: |       | FAX: |       |
| E-Mail: |       | E-Mail: |       |
| 14. APPLICANT ORGANIZATION CERTIFICATION AND ACCEPTANCE: I certify that the statements herein are true, complete and accurate to the best of my knowledge, and accept the obligation to comply with Public Health Services terms and conditions if a grant is awarded as a result of this application. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. | SIGNATURE OF OFFICIAL NAMED IN 13.*(In ink. “Per” signature not acceptable.)* | DATE      |

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| **Use only if preparing an application with Multiple PDs/PIs. See** [**http://grants.nih.gov/grants/multi\_pi/index.htm**](http://grants.nih.gov/grants/multi_pi/index.htm) **for details.** |
| **Contact Program Director/Principal Investigator (Last, First, Middle):**       |
|  |
| **3. PROGRAM DIRECTOR / PRINCIPAL INVESTIGATOR**  |
| 3a. NAME (Last, first, middle) | 3b. DEGREE(S) | 3h. NIH Commons User Name  |
|       |       |       |       |       |
| 3c. POSITION TITLE      | 3d. MAILING ADDRESS *(Street, city, state, zip code)*      |
| 3e. DEPARTMENT, SERVICE, LABORATORY, OR EQUIVALENT      |
| 3f. MAJOR SUBDIVISION      |
| 3g. TELEPHONE AND FAX *(Area code, number and extension)* | E-MAIL ADDRESS:  |
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| **3. PROGRAM DIRECTOR / PRINCIPAL INVESTIGATOR**  |
| 3a. NAME (Last, first, middle) | 3b. DEGREE(S) | 3h. NIH Commons User Name  |
|       |       |       |       |       |
| 3c. POSITION TITLE      | 3d. MAILING ADDRESS *(Street, city, state, zip code)*      |
| 3e. DEPARTMENT, SERVICE, LABORATORY, OR EQUIVALENT      |
| 3f. MAJOR SUBDIVISION      |
| 3g. TELEPHONE AND FAX *(Area code, number and extension)* | E-MAIL ADDRESS:  |
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| **3. PROGRAM DIRECTOR / PRINCIPAL INVESTIGATOR**  |
| 3a. NAME (Last, first, middle) | 3b. DEGREE(S) | 3h. NIH Commons User Name  |
|       |       |       |       |       |
| 3c. POSITION TITLE      | 3d. MAILING ADDRESS *(Street, city, state, zip code)*      |
| 3e. DEPARTMENT, SERVICE, LABORATORY, OR EQUIVALENT      |
| 3f. MAJOR SUBDIVISION      |
| 3g. TELEPHONE AND FAX *(Area code, number and extension)* | E-MAIL ADDRESS:  |
| TEL: |       | FAX: |       |       |
|  |  |
| **3. PROGRAM DIRECTOR / PRINCIPAL INVESTIGATOR**  |
| 3a. NAME (Last, first, middle) | 3b. DEGREE(S) | 3h. NIH Commons User Name  |
|       |       |       |       |       |
| 3c. POSITION TITLE      | 3d. MAILING ADDRESS *(Street, city, state, zip code)*      |
| 3e. DEPARTMENT, SERVICE, LABORATORY, OR EQUIVALENT      |
| 3f. MAJOR SUBDIVISION      |
| 3g. TELEPHONE AND FAX *(Area code, number and extension)* | E-MAIL ADDRESS:  |
| TEL: |       | FAX: |       |       |

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|  |  |
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| Program Director/Principal Investigator (Last, First, Middle): |       |
|  |
| PROJECT SUMMARY (See instructions): |
|       |
| RELEVANCE (See instructions): |
|       |
| PROJECT/PERFORMANCE SITE(S) (if additional space is needed, use Project/Performance Site Format Page) |
| **Project/Performance Site Primary Location** |
| Organizational Name: |       |
| DUNS: |       |
| Street 1: |       | Street 2: |       |
| City: |       | County: |       | State: |       |
| Province: |       | Country: |       | Zip/Postal Code: |       |
| Project/Performance Site Congressional Districts: |       |
|  |
| **Additional Project/Performance Site Location** |
| Organizational Name: |       |
| DUNS: |       |
| Street 1: |       | Street 2: |       |
| City: |       | County: |       | State: |       |
| Province: |       | Country: |       | Zip/Postal Code: |       |
| Project/Performance Site Congressional Districts: |       |

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|  |  |
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| Program Director/Principal Investigator (Last, First, Middle): |       |
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| SENIOR/KEY PERSONNEL. See instructions. *Use continuation pages as needed* to provide the required information in the format shown below.Start with Program Director(s)/Principal Investigator(s). List all other senior/key personnel in alphabetical order, last name first. |
| Name | eRA Commons User Name | Organization | Role on Project |
|       |       |       |       |
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| OTHER SIGNIFICANT CONTRIBUTORS |
| Name | Organization | Role on Project |
|       |       |       |
|       |       |       |
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| **Human Embryonic Stem Cells** | **[ ]  No** | **[ ]  Yes** |
| **If the proposed project involves human embryonic stem cells, list below the registration number of the specific cell line(s) from the following list:** <http://stemcells.nih.gov/research/registry/eligibilityCriteria.asp>. *Use continuation pages as needed.*If a specific line cannot be referenced at this time, include a statement that one from the Registry will be used. |
| **Cell Line** |
|       |
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 Page Form Page 2-continued

 Number the following pages consecutively throughout
 the application. Do not use suffixes such as 4a, 4b.

|  |  |
| --- | --- |
| Program Director/Principal Investigator (Last, First, Middle): |       |
| The name of the program director/principal investigator must be provided at the top of each printed page and each continuation page. |
| RESEARCH GRANT |
| TABLE OF CONTENTS |
|  | *Page Numbers* |
| Face Page  |  | 1 |  |
| Description, Project/Performance Sites, Senior/Key Personnel, Other Significant Contributors, and Human Embryonic Stem Cells  |  | 2 |  |
| Table of Contents  |  |       |  |
| Detailed Budget for Initial Budget Period  |  |       |  |
| Budget for Entire Proposed Period of Support  |  |       |  |
| Budgets Pertaining to Consortium/Contractual Arrangements  |  |       |  |
| Biographical Sketch – Program Director/Principal Investigator (*Not to exceed four pages each*)  |  |       |  |
| Other Biographical Sketches (*Not to exceed four pages each –* *See instructions*)  |  |       |  |
| Resources  |  |       |  |
| Checklist  |  |       |  |
|  |  |
| Research Plan  |  |       |  |
|  |  |
| 1. Introduction to Resubmission Application, if applicable, or Introduction to Revision Application, if applicable \*  |  |       |  |
| 2. Specific Aims \*  |  |       |  |
| 3. Research Strategy \*  |  |       |  |
| 4. Inclusion Enrollment Report (Renewal or Revision applications only)  |  |       |  |
| 5. Bibliography and References Cited/Progress Report Publication List  |  |       |  |
| 6. Protection of Human Subjects  |  |       |  |
| 7. Inclusion of Women and Minorities  |  |       |  |
| 8. Targeted/Planned Enrollment Table  |  |       |  |
| 9. Inclusion of Children  |  |       |  |
| 10. Vertebrate Animals  |  |       |  |
| 11. Select Agent Research  |  |       |  |
| 12. Multiple PD/PI Leadership Plan  |  |       |  |
| 13. Consortium/Contractual Arrangements  |  |       |  |
| 14. Letters of Support (e.g., Consultants)  |  |       |  |
| 15. Resource Sharing Plan (s)  |  |       |  |
|  |  |
| Appendix *(Five identical CDs.)* |  [ ]  | Check if Appendix isIncluded |
| \* Follow the page limits for these sections indicated in the application instructions, unless the Funding Opportunity Announcement specifies otherwise. |

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 Page     Form Page 3

|  |  |
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| Program Director/Principal Investigator (Last, First, Middle): |       |
|  |
| DETAILED BUDGET FOR INITIAL BUDGET PERIODDIRECT COSTS ONLY | FROM | THROUGH |
|       |       |

 List PERSONNEL *(Applicant organization only)*

Use Cal, Acad, or Summer to Enter Months Devoted to Project

 Enter Dollar Amounts Requested *(omit cents)* for Salary Requested and Fringe Benefits

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| NAME | ROLE ONPROJECT | Cal.Mnths | Acad.Mnths | SummerMnths | INST.BASESALARY | SALARYREQUESTED | FRINGEBENEFITS | TOTAL |
|       | PD/PI |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |       |
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| SUBTOTALS |       |       |       |
| CONSULTANT COSTS      |       |
| EQUIPMENT *(Itemize)*      |       |
| SUPPLIES *(Itemize by category)*      |       |
| TRAVEL      |       |
| INPATIENT CARE COSTS       |       |
| OUTPATIENT CARE COSTS       |       |
| ALTERATIONS AND RENOVATIONS *(Itemize by category)*      |       |
| OTHER EXPENSES *(Itemize by category)*      |       |
| CONSORTIUM/CONTRACTUAL COSTS | DIRECT COSTS |       |
| SUBTOTAL DIRECT COSTS FOR INITIAL BUDGET PERIOD *(Item 7a, Face Page)* | $ |       |
| CONSORTIUM/CONTRACTUAL COSTS | FACILITIES AND ADMINISTRATIVE COSTS |       |
| TOTAL DIRECT COSTS FOR INITIAL BUDGET PERIOD  | $ |       |

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|  |  |
| --- | --- |
| Program Director/Principal Investigator (Last, First, Middle): |       |
|  |
| BUDGET FOR ENTIRE PROPOSED PROJECT PERIODDIRECT COSTS ONLY |
| BUDGET CATEGORYTOTALS | INITIAL BUDGETPERIOD*(from Form Page 4)* | 2nd ADDITIONAL YEAR OF SUPPORT REQUESTED | 3rd ADDITIONAL YEAR OF SUPPORT REQUESTED | 4th ADDITIONAL YEAR OF SUPPORT REQUESTED | 5th ADDITIONAL YEAR OF SUPPORT REQUESTED |
| PERSONNEL: *Salary and fringe benefits. Applicant organization only*. |       |       |       |       |       |
| CONSULTANT COSTS |       |       |       |       |       |
| EQUIPMENT |       |       |       |       |       |
| SUPPLIES |       |       |       |       |       |
| TRAVEL |       |       |       |       |       |
| INPATIENT CARECOSTS |       |       |       |       |       |
| OUTPATIENT CARE COSTS |       |       |       |       |       |
| ALTERATIONS ANDRENOVATIONS |       |       |       |       |       |
| OTHER EXPENSES |       |       |       |       |       |
| DIRECT CONSORTIUM/CONTRACTUALCOSTS |       |       |       |       |       |
| SUBTOTAL DIRECT COSTS*(Sum = Item 8a, Face Page)* |       |       |       |       |       |
| F&A CONSORTIUM/CONTRACTUALCOSTS |       |       |       |       |       |
| TOTAL DIRECT COSTS |       |       |       |       |       |
| TOTAL DIRECT COSTS FOR ENTIRE PROPOSED PROJECT PERIOD | $ |       |
| JUSTIFICATION. Follow the budget justification instructions exactly. Use continuation pages as needed.      |

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|  |  |
| --- | --- |
| Program Director/Principal Investigator (Last, First, Middle): |       |
| BIOGRAPHICAL SKETCHProvide the following information for the Senior/key personnel and other significant contributors in the order listed on Form Page 2.Follow this format for each person.  **DO NOT EXCEED FOUR PAGES.** |
|  |
| NAME | POSITION TITLE |
| eRA COMMONS USER NAME (credential, e.g., agency login) |
| EDUCATION/TRAINING *(Begin with baccalaureate or other initial professional education, such as nursing, include postdoctoral training and residency training if applicable.)* |
| INSTITUTION AND LOCATION | DEGREE*(if applicable)* | MM/YY | FIELD OF STUDY |
|  |  |  |  |
|  |  |  |  |
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Please refer to the application instructions in order to complete sections A, B, C, and D of the Biographical Sketch.

OMB No. 0925-0001/0002 (Rev. 08/12 Approved Through 8/31/2015) Page **Biographical Sketch Format Page**

|  |  |
| --- | --- |
| Program Director/Principal Investigator (Last, First, Middle): |       |
|  |
| RESOURCES |
| Follow the 398 application instructions in Part I, 4.7 Resources. |
|       |

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|  |  |
| --- | --- |
| Program Director/Principal Investigator (Last, First, Middle): |       |
|  |
| CHECKLIST |
| **TYPE OF APPLICATION** *(Check all that apply.)* |
| [ ]  NEW application. *(This application is being submitted to the PHS for the first time.)*  |
| [ ]  RESUBMISSION of application number: |       |
| *(This application replaces a prior unfunded version of a new, renewal, or revision application.)* |
| [ ]  RENEWAL of grant number: |       |  |  |
| *(This application is to extend a funded grant beyond its current project period.)* |  |  |
| [ ]  REVISION to grant number: |       |  |  |  |
| *(This application is for additional funds to supplement a currently funded grant.)* |
| [ ]  CHANGE of program director/principal investigator. |  |
| Name of former program director/principal investigator: |       |
| [ ]  CHANGE of Grantee Institution. Name of former institution: |       |
| [ ]  FOREIGN application  | [ ]  Domestic Grant with foreign involvement | List Country(ies)Involved: |       |
| INVENTIONS AND PATENTS *(Renewal appl. only)* [ ]  No [ ]  Yes |
| If “Yes,” | [ ]  Previously reported [ ]  Not previously reported |
| **1. PROGRAM INCOME *(See instructions.)***All applications must indicate whether program income is anticipated during the period(s) for which grant support is request. If program income is anticipated, use the format below to reflect the amount and source(s). |
| Budget Period | Anticipated Amount | Source(s) |
|       |       |       |
|       |       |       |
| **2. ASSURANCES/CERTIFICATIONS *(See instructions.)***In signing the application Face Page, the authorized organizational representative agrees to comply with the policies, assurances and/or certifications listed in the application instructions when applicable. Descriptions of individual assurances/certifications are provided in Part III and listed in Part I, 4.1 under Item 14. If unable to certify compliance, where applicable, provide an explanation and place it after this page. |
| **3. FACILITIES AND ADMINSTRATIVE COSTS (F&A)/ INDIRECT COSTS.** See specific instructions. |
| [ ]  DHHS Agreement dated: |       | [ ]  No Facilities And Administrative Costs Requested. |
| [ ]  DHHS Agreement being negotiated with |       | Regional Office. |
| [ ]  No DHHS Agreement, but rate established with |       | Date |       |
| CALCULATION\* *(The entire grant application, including the Checklist, will be reproduced and provided to peer reviewers as confidential information.)*  |
| a. Initial budget period: | Amount of base $ |       | x Rate applied |       | % = F&A costs $ |       |
| b. 02 year | Amount of base $ |       | x Rate applied |       | % = F&A costs $ |       |
| c. 03 year | Amount of base $ |       | x Rate applied |       | % = F&A costs $ |       |
| d. 04 year | Amount of base $ |       | x Rate applied |       | % = F&A costs $ |       |
| e. 05 year | Amount of base $ |       | x Rate applied |       | % = F&A costs $ |       |
|  | TOTAL F&A Costs $ |       |
| \*Check appropriate box(es): |
| [ ]  Salary and wages base | [ ]  Modified total direct cost base | [ ]  Other base *(Explain)* |
| [ ]  Off-site, other special rate, or more than one rate involved *(Explain)* |
| Explanation *(Attach separate sheet, if necessary.):*  |
|       |
| **4. DISCLOSURE PERMISSION STATEMENT:**  If this application does not result in an award, is the Government permitted to disclose the title of your proposed project, and the name, address, telephone number and e-mail address of the official signing for the applicant organization, to organizations that may be interested in contacting you for further information (e.g., possible collaborations, investment)? [ ]  Yes [ ]  No |
|  |

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